



Karnataka State Fire And Emergency Services Department

Office of the District fire officer
Karnataka state fire and Emergency Services
Raichur Fire station, Raichur 584102,



Date: 19/07/2025

C NO: S2/FSR/DFO/RCR/2025

"Fire Safety Recommendation" ANNEXURE-I

Group-B Educational Building

"B1 And B2- Schools Up to Senior Secondary Level and other institutions"
NBC-2016, Part-4, Table 7 (11) 3. 1. 3 Group-B Educational Buildings

To,

The Authorized Signatory,
The President
Sri Sanjeevaraya Education Trust @ Manvi,
Konapurpet Manvi Town Taluk: Manvi
Dist: Raichur-584123.

Sub: Issue of "Fire Safety Recommendation" to a Low rise School Building Sri Sanjeevaraya Education Trust @ Manvi, at MPL No.3-1-10/512/6, Konapurpet Manvi Town Taluk: Manvi Dist: Raichur-584123.
Ref: 1). No:06 /FSO /Manvi/ INSP/2025, Dated:03/07/2025.
2). Application Date:30/06/2025.

With reference to the subject above cited, the premises of Sri Sanjeevaraya Education Trust @ Manvi, at MPL No.3-1-10/512/6, Konapurpet Manvi Town, Taluk: Manvi Dist: Raichur-584123, was inspected by FSO Manvi on Dated:01/07/2025 with respect to fire prevention, fire fighting and evacuation measures to be complied premises and Submitted building details as under.

A. Details of the Building/Premises:-

| | | |
|-----|---|--|
| 01. | Name and Address of the applicant. | : The President Sri Sanjeevaraya Education Trust @ Manvi, at.MPL No.3-1-10/512/6, Konapurpet Manvi Town Taluk:Manvi, Dist:Raichur-584123. |
| 02. | Name and Address of the premises. | : Sri Sanjeevaraya Education Trust @ Manvi, at.MPL No.3-1-10/512/6, Konapurpet Manvi Town Taluk:Manvi Dist:Raichur-584123 |
| 03. | Name and Address of the Building owner. | : The President Sri Sanjeevaraya Education Trust @ Manvi, at.MPL No.3-1-10/512/6, Konapurpet Manvi Town Taluk:Manvi, Dist:Raichur-584123. |
| 04. | Number of Buildings | : 01 Building. |
| 05. | Number of floor | : Block-A-Ground+3 Upper floor. |
| 06. | Floor-wise details of occupancy :- | |
| | Ground Floor | : Class Room-04 No's, Office Room -01 No, Lab -02 No's. |
| | First Floor | : Class Room-06 No's, Staff Room-02 No's, Sports Room -01 No, Computer Lab -01 No, Naph 01 No, Library -01 No. |
| | Second Floor | : Class Room-07 No's, Staff Room-02 No, Records Room -01 No, Library -1 No, Room |

Sri Sanjeevaraya Education Trust (R)
Manvi-584123 Dist. Raichur

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Sarvodaya Public School
MANVI-584123 Dt. Raichur



| | | | |
|-----|--|--------------|--|
| | Third Floor | : | Class room -07 No, |
| 07 | Height of the building | : | 13.50 Mtr. |
| 08 | Site area | : | 3.19 Acres . |
| 09 | Built-up area of each floor :- | | |
| | Block-A | Ground Floor | : 1167.50 Sq.Mtr. |
| | | First Floor | : 1167.50 Sq.Mtr. |
| | | Second Floor | : 1167.50 Sq.Mtr. |
| | | Third Floor | : 753.90 Sq.Mtr |
| 10 | Total built-up area | : | 4256.4 Sq.Mtr. |
| 11 | Surrounding properties:- | | |
| | East (Side) | : | Land of Kareppa |
| | West (Side) | : | Land of Manoj Mishra. |
| | North (Front) | : | Land of M.D. Basha. |
| | South (Rear) | : | Road and Land of Krishna Rao Desai. |
| 12. | Set back area available around the Building:- | | |
| | East (Side) | : | 7.00 Mtr. |
| | West (Side) | : | 7.00 Mtr. |
| | North (Front) | : | 7.00 Mtr. |
| | South (Rear) | : | 7.00 Mtr. |
| | | | Recommended: To provide as per Local Zonal Regulations. |

B. On inspection of this Institutional premises, the following fire prevention, fire fighting and evacuation measures recommended are considered absolutely essential from fire safety point of view :-

| Sl.No [01] | Details [02] | Existing [03] | Recommendations [04] | | | | | | | | | | | | | | | | | | | | | |
|------------------------|-----------------------------|--|--|---|----------|--------------------|---|------------------------|-----------------|---|----------------|------------------|---|----------------|------------------------|---|----------------------|---------------------|---|-------------------------|---------------------|---|------------------------|-------|
| 01 | Accessibility to Premises. | The premises is accessible from 09.00 Mtrs wide Internal Service Road On Southern Side. | Adequate. | | | | | | | | | | | | | | | | | | | | | |
| 02 | No of entrances. | 01 No 3.35 Mtrs. | ----- | | | | | | | | | | | | | | | | | | | | | |
| 03 | No. of staircases available | <table border="1"> <tr> <td>No of staircase</td> <td>:</td> <td>02 No's.</td> </tr> <tr> <td>Width of staircase</td> <td>:</td> <td>1.50 Mtr. 1.50 Mtr.</td> </tr> <tr> <td>Width of treads</td> <td>:</td> <td>30 CM 30 CM</td> </tr> <tr> <td>Height of risers</td> <td>:</td> <td>15 CM 15 CM</td> </tr> <tr> <td>No of riser per flight</td> <td>:</td> <td>12 No's. 12 No's.</td> </tr> <tr> <td>Height of handrails</td> <td>:</td> <td>0.95 Mtrs 0.95 Mtrs.</td> </tr> <tr> <td>Head room clearance</td> <td>:</td> <td>1.50 Mtr. 1.50 Mtr.</td> </tr> </table> | No of staircase | : | 02 No's. | Width of staircase | : | 1.50 Mtr. 1.50 Mtr. | Width of treads | : | 30 CM 30 CM | Height of risers | : | 15 CM 15 CM | No of riser per flight | : | 12 No's. 12 No's. | Height of handrails | : | 0.95 Mtrs 0.95 Mtrs. | Head room clearance | : | 1.50 Mtr. 1.50 Mtr. | ----- |
| No of staircase | : | 02 No's. | | | | | | | | | | | | | | | | | | | | | | |
| Width of staircase | : | 1.50 Mtr. 1.50 Mtr. | | | | | | | | | | | | | | | | | | | | | | |
| Width of treads | : | 30 CM 30 CM | | | | | | | | | | | | | | | | | | | | | | |
| Height of risers | : | 15 CM 15 CM | | | | | | | | | | | | | | | | | | | | | | |
| No of riser per flight | : | 12 No's. 12 No's. | | | | | | | | | | | | | | | | | | | | | | |
| Height of handrails | : | 0.95 Mtrs 0.95 Mtrs. | | | | | | | | | | | | | | | | | | | | | | |
| Head room clearance | : | 1.50 Mtr. 1.50 Mtr. | | | | | | | | | | | | | | | | | | | | | | |
| 04 | Portable Fire Extinguisher | | <p>Recommended To Provide</p> <p>01 01 No ABC Fire Extinguisher each of 6 kg capacity Should be Located as Available Within 15 Mtrs Radius. in each floor.</p> <p>02 01 No of CO2 Fire Extinguisher of 4.5 kg capacity Should be Provided near each Electrical Panel Board And Electrical Room. Switch board.</p> <p>03.01 Mechanical Foam Extinguishers of 09 ltrs Capacity and 01 ABC</p> | | | | | | | | | | | | | | | | | | | | | |

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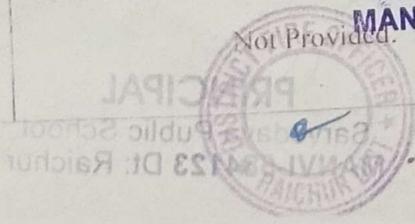
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|----|---|---------------|---|
| | | | <p>type Extinguishers of 6 kg capacity should be provided near diesel Generator.</p> <p>04 01 DCP Extinguishers of 4 kgs Capacity Should be provided in The Kitchen if Provided for th Purpose Of mid day meal [All the extinguishers suggested above should be with B.I. S markings and should be located at an easily accessible position without obstructing the normal passage and maintained periodically].</p> |
| 05 | First aid Hose reel hose. | Not Provided. | <p>Recommended To Provide</p> <p>01 No of Hose reel hose Near the Staircase (one hose Reel hose System for every 1000 Sq Mtrs) The hose Reel of 30 mtr length with drum and 01 no's delivery hose pipes minimum 2 ½ inch size of adequate length to reach the farthest point of each floor has to be provide with a shut off branch having a nozzle of 2 mm size. The hose reel hose has been connected at each</p> |
| 06 | Terrace tank over respective tower terrace. | Not Provided. | <p>Recommended to Provide The System Should Be connected An Over Tank of 5000 Ltr water Capacity And Further Basement is Provided the Tank Capacity Should be Increased To 10000 Lts Capacity. (The Water Tank Should Be Kept Exclusively Fire Fighting Purpose).</p> <p>Note If the Existing Building is Not Capable Of sustaining the weight 5000/10000 Ltrs Tank Capacity Provision Shall be made to Provide Water Tank On the Side Of the Building With Support From Ground Level by providing RCC Column Structure are MS Column Structure.</p> <p>If The There No Option to Provide even the Above Mentioned Over Tank Provision Shall Made To provide Underground Water Tank Of capacity With Submersible Pump of 05 To 07 Hp Capacity.</p> |
| 07 | At the terrace tank level with minimum pressure of 3.5 kg/cm ² . | Not Provided. | <p>Should provide 01 No pump with pressure of 3 kg/sqcm.</p> |

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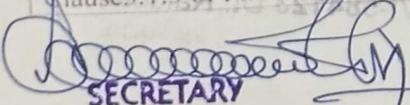
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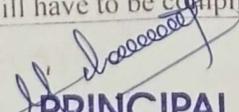


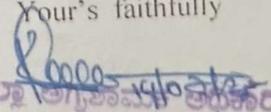
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|----|---|---------------|---|
| 08 | Diesel Generators | Not Provided. | One adequate capacity of Diesel Generator should be provide and it should be connected to alternate power supply. |
| 09 | Escape routes | Not Marked. | Recommended To Provide Direction in which the students have to move in the event of an emergency should be displayed in the corridor in each floor during evacuation. |
| 10 | Fire order (Fire Safety Plans) | Not Displayed | The Notice board have been indicted the action should be taken by the employees in case of any emergency should be displayed with the telephone number of Manvi Fire Station i.e-08538-220362, 112 and the telephone number of nearest Ambulance services and Police Station. |
| 11 | No Smoking Board | Displayed | As per sec-4 of COPTA a board with words NO SMOKING AREA shall be written in English & Kannada both language shall be prominently displayed at inside the entry /exit of the each floor. |
| 13 | Fire Siren | Not Installed | A Fire Siren shall installed in the premises to inform the inmates in case of a fire emergency and evacuate the area. |
| 14 | Nominate Fire Fighting Training | Not Imparted | At-least 40% of School Staff should be got trained in basic fire fighting at R.A.Mundkur fire & Emergency Services Academy, Bannerughatte road, Bangalore within 3 months or a an early date. |
| 15 | <p>Fire Precautionary Measures:-</p> <p>A. Explosive and Flammable Materials Should Not be Stored in the Store Room, UPS Room Electrical Panel Area, Class Rooms, Laboratory And Electrical Some Panel Premises.</p> <p>B. Accumulation of combustibile Waste in and around the premises should be avoided.</p> <p>C. The Exit Ways Shall be always Kept Clear Without any obstruction.</p> <p>D. Liquefied Petroleum Gas Should Not be Stored in the building.</p> <p>E. The doors shall not kept Locked/ Latched during working hours and shall be free from obstruction.</p> <p>F. During the class hours in the class room doors shall not be locked from inside to outside.</p> <p>G. As per Honorable Supreme Court Order 'All Teachers and staffs Shall be trained to handle Safety Equipmer initiate Emergency Evacuation and Protect Their Students</p> <p>H. in the event of Fire and other Emergency and the school shall observe the Fire Safety Day on April 14th Every Year by Conducting Fire Safety Drills with Co-ordinate with fire service Department.</p> | | |

Under the Circumstance stated above, there is No Objection to run Education activities in **Sri Sanjeevaraya Education Trust @ Manvi**, at.MPL No.3-1-10/512/6, Konapurpet Manvi Town, Taluk:Manvi, Dist:Raichur-584123. School Building subject to the Condition of providing Additional Fire Fighting Equipments and Fire precautionary measures shown in Part-B. Therefore management should compulsory Karnataka Fire And Emergency Services Department conditions to provide Additional Equipments And Then Intimate to the office Within 90 days Positively Without Fail. **This Fire Safety Recommendation Certificate Valid for Only One Year From The date of issue und renewable without fail**."

All Requirements Recommended above are as per National Building Code-2016 Part-4 Clause 3.1.3 of Fire And Life Safety Will have to be complied With Mandatorily.


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Your's faithfully

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